

Academic Competitions

Syllabus

Mayar-e-Kabeer

For

Local, Regional and National

Ijtima'at

2024-2025

Majlis Atfalul Ahmadiyya Canada

Mayar-e-Kabeer

(Age 12 to Age 15)

Division of Atfal by age group

(Mayar-e-Sagheer - Group 1)

(Age: 7 – 9)

(Mayar-e-Sagheer - Group 2)

(Age: 10 – 11)

(Mayar-e-Kabir)

(Age: 12 - 15)

Following competitions require qualification for participation at the National Ijtima

1. Tilawat (Recitation of Holy Qur'an)
2. Hifz-e-Qur'an (Memorization of Holy Qur'an)
3. Nazm (Poem)
4. Azan (Call for Prayer)
5. Hifz-e-Ad'iyah (Memorization of prayers)
6. English Speech
7. Urdu speech
8. Group Quiz (The Syllabus for the Quiz will be published latter)

Open competitions [no qualification]

1. Hifz-e-Ahadith (Memorization of the sayings of the Holy Prophet^{sa})
2. Al-Qaseedah
3. Observation and Memory
4. French speech

All Atfal are eligible to participate in all local-level competitions. In closed competitions, the top three Atfal will qualify onward from local to regional competitions. From the regional competitions, the top three Atfal will qualify for the national competitions. For open competitions, all Atfal can participate directly at the national level, and no qualification is required.

Tilawat

(Recitation of Holy Qur'an)

QUALIFICATION CRITERIA

- This competition will be held at local, regional and national level.
- **Top three** Atfal will qualify onward from local to regional competitions.
- **Top three** Atfal will qualify onward from regional to national competitions.

RULES FOR TILAWAT

- Participants can recite any of the selected portions from the syllabus.
- A recitation from outside the syllabus will get a total mark of zero.
- Marks will be deducted if the Tifl forgets to recite Ta'awwuz (أَعُوذُ بِاللَّهِ) or Tasmiyya (بِسْمِ اللَّهِ).
- There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.

MARKS WILL BE AWARDED FOR

- Correct Pronunciation
- Following the rules of Tajweed
- Melody/Tarteel

Syllabus

Participants can choose to recite any of the following portions.

MAYAR-E-KABEER

1. Chapter 33, Sūrah Al-Ahzab, Verse: 1 - 4
2. Chapter 94, Sūrah Al-Inshirah

Chapter 33, Sūrah Al-Ahzab, Verses: 1 - 4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكُفْرِينَ وَالْمُنَافِقِينَ ۗ إِنَّ اللَّهَ كَانَ عَلِيمًا
حَكِيمًا ﴿٢﴾ وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ۗ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٣﴾ وَتَوَكَّلْ عَلَى اللَّهِ ۗ وَكَفَىٰ
بِاللَّهِ وَكِيلًا ﴿٤﴾

Chapter 94, Sūrah Al-Inshirah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿٢﴾ وَوَضَعْنَا عَنكَ وِزْرَكَ ﴿٣﴾ الَّذِي أَنْقَضَ
ظَهْرَكَ ﴿٤﴾ وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٥﴾ فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾ إِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٧﴾ فَإِذَا فَرَغْتَ
فَانصَبْ ﴿٨﴾ وَإِلَىٰ رَبِّكَ فَارْغَبْ ﴿٩﴾

Hifz-e-Qur'an

(Memorization of Holy Qur'an)

QUALIFICATION CRITERIA

- This competition will be held at local, regional and national level.
- **Top three** Atfal will qualify onward from local to regional competitions.
- **Top three** Atfal will qualify onward from regional to national competitions.

RULES FOR MEMORIZATION OF HOLY QUR'AN

- The judge reserves the right to ask a participant any portion from the Syllabus.
- A participant may take up to 10 seconds before starting their answer.
- All Atfal (with the exception of Huffaz) are allowed to participate.

MARKS WILL BE AWARDED FOR

- Memorization
- Following the rules of Tajweed
- Melody/Tarteel

Syllabus

Participants must memorize all of the following portions

MAYAR-E-KABEER

1. Chapter 2, Sūrah Al-Baqarah, Verses : 1 - 17
2. Chapter 2, Sūrah Al-Baqarah, Verses: 255 - 258, 285-287
4. Chapter 18, Sūrah Al-Kahaf, Verses: 102 – 111 (Last 10 verses)
5. Chapter 90, Sūrah Al-Balad
6. Chapter 94, Sūrah Al-Inshirāh
7. Chapter 95, Sūrah At-Tīn
8. Chapter 96, Sūrah Al-`Alaq
9. Chapter 97, Sūrah Al-Qadr

Chapter 2, Sūrah Al-Baqarah,

Verses : 1 - 17

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿١﴾ اَلَمْ یَكُنْ لَّ رَیْبٌ ؕ فِیْهِ ؕ هُدًى لِّلْمُتَّقِیْنَ ﴿٢﴾ الَّذِیْنَ
یُؤْمِنُونَ بِالْغَیْبِ وَیُقِیْمُونَ الصَّلٰوةَ وَمِمَّا رَزَقْنٰهُمْ یُنْفِقُونَ ﴿٣﴾ وَالَّذِیْنَ یُؤْمِنُونَ بِمَا اُنزِلَ اِلَیْكَ وَمَا
اُنزِلَ مِنْ قَبْلِكَ ؕ وَبِالْآخِرَةِ هُمْ یُوقِنُونَ ﴿٤﴾ اُولٰٓئِكَ عَلٰی هُدًى مِّنْ رَّبِّهِمْ ؕ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾
اِنَّ الَّذِیْنَ كَفَرُوْا سَوَآءٌ عَلَیْهِمْ ءَاَنْذَرْتَهُمْ اَمْ لَمْ تُنذِرْهُمْ لَا یُؤْمِنُونَ ﴿٦﴾ خَتَمَ اللّٰهُ عَلٰی قُلُوْبِهِمْ وَعَلَی
سَمْعِهِمْ ؕ وَعَلَیْ اَبْصَارِهِمْ غَشَاوَةٌ ؕ وَلَهُمْ عَذَابٌ عَظِیْمٌ ﴿٧﴾ وَمِنَ النَّاسِ مَنْ یَّقُوْلُ اٰمَنَّا بِاللّٰهِ وَبِالْیَوْمِ
الْآخِرِ وَمَا هُمْ بِمُؤْمِنِیْنَ ﴿٨﴾ یُخٰدِعُوْنَ اللّٰهَ وَالَّذِیْنَ اٰمَنُوْا ؕ وَمَا یُخٰدِعُوْنَ اِلَّا اَنْفُسَهُمْ وَمَا

يَشْعُرُونَ ﴿١١٠﴾ فِي قُلُوبِهِمْ مَرَضٌ ۖ فَرَأَوْهُمُ اللَّهُ مَرَضًا ۖ وَكُهُمْ عَذَابٌ أَلِيمٌ ۗ ﴿١١١﴾ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿١١٢﴾ أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ ﴿١١٣﴾ وَإِذَا قِيلَ لَهُمُ امْنُوا كَمَا آمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ ۗ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ ﴿١١٤﴾ وَإِذَا قَالُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا ۗ وَإِذَا خَلَوْا إِلَىٰ شَيْطَانِهِمْ قَالُوا إِنَّا مَعَكُمْ ۗ إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١١٥﴾ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١٦﴾ أُولَٰئِكَ الَّذِينَ اشْتَرُوا الضَّلَالَةَ بِالْهُدَىٰ ۖ فَمَا رَبَحَتِ تِجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١١٧﴾

Chapter 2, Sūrah Al-Baqarah,

Verses: 255 - 258

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خُلَّةٌ وَلَا شَفَاعَةٌ ۗ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ ﴿٢٥٥﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۗ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۗ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۗ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۗ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۗ وَلَا يَئُودُهُ حِفْظُهُمَا ۗ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٦﴾ لَا إِكْرَاهَ فِي الدِّينِ ۗ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۗ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ ۗ لَا انفِصَامَ لَهَا ۗ وَاللَّهُ سَبِيْعٌ عَلِيمٌ ﴿٢٥٧﴾ اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم

مَنْ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أُولَئِكَمُ الطَّاغُوتُ ۖ يُخْرِجُونَهُمْ مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَئِكَ
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٨﴾

**Chapter 2, Sūrah Al-Baqarah,
Verses: 285-287**

لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَإِن تُبَدُّوْا مٰا فِيْ اَنْفُسِكُمْ اَوْ تَخْفَوْا يَحٰسِبِكُمْ بِهٖ اللّٰهُ ۗ فَيَغْفِرُ لِمَن يَّشَآءُ وَيُعَذِّبُ مَن يَّشَآءُ ۗ وَاللّٰهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيْرٌ ﴿٢٨٥﴾ اٰمَنَ الرَّسُوْلُ بِمَا اُنزِلَ اِلَيْهِ مِنْ رَّبِّهٖ
وَالْمُوْمِنُوْنَ ۗ كُلُّ اٰمَنَ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ وَكُتُبِهٖ وَرُسُلِهٖ ۗ لَا نَفَرِقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۗ وَقَالُوْا سَبِعْنَا
وَاَطَعْنَا ۗ غَفَرَ اِنَّكَ رَبَّنَا وَاِلَيْكَ الْمَصِيْرُ ﴿٢٨٦﴾ لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا
اَكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا اِن نَّسِيْنَا اَوْ اٰخَطَاْنَا ۗ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا اِصْرًا كَمَا حَمَلْتَهُ عَلٰى الَّذِيْنَ
مِن قَبْلِنَا ۗ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ۗ وَاَعْفُ عَنَّا ۗ وَاغْفِرْ لَنَا ۗ وَاَرْحَمْنَا ۗ اَنْتَ مَوْلَانَا
فَاَنْصُرْنَا عَلٰى الْقَوْمِ الْكٰفِرِيْنَ ﴿٢٨٧﴾

**Chapter 18, Sūrah Al-Kahaf,
Verses: 102 – 111 (Last 10 verses)**

الَّذِيْنَ كَانَتْ اَعْيُنُهُمْ فِيْ غَطَآءٍ عَن ذِكْرِيْ وَكَانُوْا لَا يَسْتَطِيْعُوْنَ سَمْعًا ﴿١٠٢﴾ اَفَحَسِبَ الَّذِيْنَ كَفَرُوْا اَنْ
يَّتَّخِذُوْا عِبَادِيْ مِنْ دُوْنِ اَوْلِيَآءٍ ۗ اِنَّا اَعْتَدْنَا جَهَنَّمَ لِلْكَٰفِرِيْنَ نَزْلًا ﴿١٠٣﴾ قُلْ هَلْ نُنَبِّئُكُمْ
بِالْاٰخِسْرِيْنَ اَعْمٰلًا ﴿١٠٤﴾ الَّذِيْنَ ضَلَّ سَعِيْهُمُ فِي الْحَيٰوةِ الدُّنْيَا وَهُمْ يَحْسَبُوْنَ اَنْهُمْ يُحْسِنُوْنَ صُنْعًا

﴿١٠٥﴾ أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَامَةِ وَزْنًا ﴿١٠٦﴾
 ذَلِكَ جَزَاءُهُمْ جَهَنَّمَ بِمَا كَفَرُوا وَاتَّخَذُوا آيَاتِي وَرُسُلِي هُزُؤًا ﴿١٠٧﴾ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ
 لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ﴿١٠٨﴾ خُلِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ﴿١٠٩﴾ قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لَكَلَّمْتُ
 رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِبِشْرِهِ مَدَدًا ﴿١١٠﴾ قُلْ إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ يُوحَى إِلَيَّ
 أَنبَأَ الْهُكْمِ اللَّهُ وَوَحَّدٌ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ﴿١١١﴾

Chapter 90, Sūrah Al-Balad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ لَا أُقْسِمُ بِهَذَا الْبَلَدِ ﴿٢﴾ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ﴿٣﴾ وَوَالِدٍ وَمَا وَلَدٌ ﴿٤﴾
 لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ﴿٥﴾ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ ﴿٦﴾ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ﴿٧﴾
 أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ﴿٨﴾ أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ﴿٩﴾ وَلِسَانًا وَشَفَتَيْنِ ﴿١٠﴾ وَهَدَيْنَاهُ النَّجْدَيْنِ ﴿١١﴾
 فَلَا اقْتَحَمَ الْعَقَبَةَ ﴿١٢﴾ وَمَا أَدْرَاكَ مَا الْعَقَبَةُ ﴿١٣﴾ فَكَّرْتَهُ رَاقِبَةً ﴿١٤﴾ أَوْ اطَّعِمْنِي يَوْمَ ذِي مَسْعَةَ ﴿١٥﴾
 يَتَّبِعُنَا وَمَنْ يَمُرَّ بِكُمْ فَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٦﴾ أَوْ مَسْكِينًا إِذَا مَتَرَبْتُمْ ﴿١٧﴾ ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا
 بِالْبِرِّحَةِ ﴿١٨﴾ أُولَئِكَ أَصْحَابُ الْبَيْتَانِ ﴿١٩﴾ وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الشَّقِيَّةِ ﴿٢٠﴾ عَلَيْهِمْ نَارُ
 مُّوَصَّدَةٌ ﴿٢١﴾

Chapter 94, Sūrah Al-Inshirah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿٢﴾ وَوَضَعْنَا عَنكَ وِزْرَكَ ﴿٣﴾ الَّذِي أَنْقَضَ ظَهْرَكَ ﴿٤﴾ وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٥﴾ فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾ إِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٧﴾ فَإِذَا فَرَغْتَ فَانصَبْ ﴿٨﴾ وَإِلَىٰ رَبِّكَ فَارْغَبْ ﴿٩﴾

Chapter 95, Sūrah At-Tīn

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ وَالتِّينِ وَالزَّيْتُونِ ﴿٢﴾ وَطُورِ سِينِينَ ﴿٣﴾ وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٤﴾ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٥﴾ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٦﴾ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٧﴾ فَمَا يُكَذِّبُكَ بَعْدُ بِالذِّينِ ﴿٨﴾ أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ ﴿٩﴾

Chapter 96, Sūrah Al-'Alaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ قُمْ أَوْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿٢﴾ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٣﴾ اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٤﴾ الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٥﴾ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٦﴾ كَلَّا إِنَّ الْإِنْسَانَ لِكَبْفٍ لِّعَظْمٍ ﴿٧﴾ أَنْ رَأَاهُ اسْتَغْنَىٰ ﴿٨﴾ إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ﴿٩﴾ أَرَأَيْتَ الَّذِي يَنْهَىٰ ﴿١٠﴾ عَبْدًا إِذَا صَلَّىٰ ﴿١١﴾ أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ ﴿١٢﴾ أَوْ أَمَرَ بِالتَّقْوَىٰ ﴿١٣﴾ أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ﴿١٤﴾ أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَىٰ ﴿١٥﴾ كَلَّا لَئِنْ لَمْ

يَنْتَهِي ۙ لَنْسَفَعًا بِالنَّاصِيَةِ ۙ نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ ۙ فَلْيَدْعُ نَادِيَهُ ۙ سَنَدْعُ الزَّبَانِيَةَ ۙ
 كَلَّا لَا تَطْعَهُ وَاسْجُدْ وَاقْتَرِبْ ۙ

Chapter 97, Sūrah Al-Qadr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۙ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۙ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۙ لَيْلَةُ
 الْقَدْرِ ۙ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ۙ تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ ۙ مِنْ كُلِّ أَمْرٍ ۙ سَلَامٌ ۙ هِيَ
 حَتَّىٰ مَطَلَعِ الْفَجْرِ ۙ

Nazm

(Urdu poem)

QUALIFICATION CRITERIA

- This competition will be held at local, regional and national level.
- **Top three** Atfal will qualify onward from local to regional competitions.
- **Top three** Atfal will qualify onward from regional to national competitions.

RULES AND REGULATION

- Any one of the Nazam from the syllabus can be delivered.
- Three couplets, including the first, must be presented.
- There will be no additional marks for reciting from memory.
- Reading a Nazam from outside the syllabus will get a total mark of zero.
- Judges reserve the right to stop a participant at any point.

MARKS WILL BE AWARDED FOR

- Pronunciation
- Melody
- Delivery

Syllabus

Participants can recite three couplets from any of the following.

MAYAR-E-KABEER

1. *Dekho khudaa Ne Aik jahaan ko jhukaa diyaa.*
2. *Khuda se Wohi Log Kertay Hain Piyaar -*

1. *Dekho khudaa Ne Aik jahaan ko jhukaa diyaa.*

Dekho Khudaa ne aik jahaan ko jhukaa diaa;

دیکھو! خدا نے ایک جہاں کو جھکا دیا

Gum-naam paa-ke shohra-e-'Aalam banaa diaa.

گننام پا کے شہرہ عالم بنا دیا

Jo kuch meree muraad thee, sab kuch dikhaa diaa;

جو کچھ میری مراد تھی سب کچھ دکھا دیا

Mai ik ghareeb thaa mujhe be-intihaa diaa.

میں اک غریب تھا مجھے بے انتہا دیا

Dunyaa ki ni'matoon se koi bhee naheen rahee;

دُنیا کی نعمتوں سے کوئی بھی نہیں رہی

Jo us-ne mujh ko apni Inayaat se na dee.

جو اُس نے مجھ کو اپنی عنایات سے نہ دی

Ayse badoon se Us ke hon ayse mu'amlaat;

ایسے بدوں سے اُس کے ہوں ایسے معاملات

Kiaa ye nahiḥ karamt o 'Aadat se barhh ke baat.

کیا یہ نہیں کرامت و عادت سے بڑھ کے بات

2. Khuda se Wohi Log Kertay Hain Piyar - Durr-e-Sameen

Khuda se Wohi log kertay hain piyar
Jo sab kuch hi kartay hain us par nisaar

Issi fikr main rehtay hain roz-o-shaab
Ke razi wo dildar hota hai kab

Lagatay hain dil apna is paak se Wohi paak
jaatay hain is khaak se

خدا سے وہی لوگ کرتے ہیں پیار
جو سب کچھ ہی کرتے ہیں اس پر نثار

اسی فکر میں رہتے ہیں روز و شب
کہ راضی وہ دلدار ہوتا ہے کب

لگاتے ہیں دل اپنا اس پاک سے
وہی پاک جاتے ہیں اس خاک سے

Azan Competition

(Call for Salat)

QUALIFICATION CRITERIA

- This competition will be held at local, regional and national level.
- **Top three** Atfal will qualify onward from local to regional competitions.
- **Top three** Atfal will qualify onward from regional to national competitions.

RULES FOR AZAN COMPETITION

- There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.
- Judges reserve the right to ask a participant to recite the Azan for Fajr.

MARKS WILL BE AWARDED FOR

- Pronunciation
- Melody

Azan

(Call for Salat)

اَللّٰهُ اَكْبَرُ اللهُ اَكْبَرُ

Allahu Akbarallahu Akbar

اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللهُ

Ashhadu alla ilaha illallah

اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللهِ

*Ashhadu anna Muhammadar
Rasulullah*

حَيَّ عَلَى الصَّلَاةِ

Hayya 'alas-Salah

حَيَّ عَلَى الْفَلَاحِ

Hayya 'alal-Falah

اَللّٰهُ اَكْبَرُ اللهُ اَكْبَرُ

Allahu Akbarallahu Akbar

اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللهُ

Ashhadu alla ilaha illallah

اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللهِ

*Ashhadu anna Muhammadar
Rasulullah*

حَيَّ عَلَى الصَّلَاةِ

Hayya 'alas-Salah

حَيَّ عَلَى الْفَلَاحِ

Hayya 'alal-Falah

اَللّٰهُ اَكْبَرُ اللهُ اَكْبَرُ

Allahu Akbarallahu Akbar

لَا اِلَهَ اِلَّا اللهُ

La ilaha illallah

Note: During Fajr time the Mu’azzin must add

الصَّلَاةُ خَيْرٌ مِّنَ النَّوْمِ

Assālatu khairum-minan-naūm

الصَّلَاةُ خَيْرٌ مِّنَ النَّوْمِ

Assālatu khairum-minan-naūm

Right after “*Hayya ‘alal-Falah*” (حَيَّ عَلَى الْفَلَاحِ).

Speech Competition

QUALIFICATION CRITERIA

- This competition will be held at local, regional and national level.
- **Top three** Atfal will qualify onward from local to regional competitions.
- **Top three** Atfal will qualify onward from regional to national competitions.

RULES AND REGULATION

- English, Urdu & French speech competitions will be held at the Local, Regional and National Ijtima.
- Time allowed for the speech competition is 3 minutes.
- At-Tashahhad time will not be included in speech time.
- Judges reserve the right to stop a participant at any point.
- Any speech delivered on a topic from outside the syllabus will get a total mark of zero.

MARKS WILL BE AWARDED FOR

- Content & Research of the Subject
- Delivery
- Memory

Syllabus

MAYAR-E-KABEER

ENGLISH SPEECH	1. The purpose of the Promised Messiah's (as) advent
	2. Allah burdens not any soul beyond its capacity
	3. Service to Mankind is the Essence of Islam
FRENCH SPEECH	1. Le but de l'avènement du Messie Promis (psl)
	2. Allah n'impose à aucune âme un fardeau au-delà de ses capacités
	3. Le service à l'humanité est l'essence de l'Islam
URDU SPEECH	۱۔ حضرت مسیح موعود علیہ السلام کی آمد کا مقصد
	۲۔ اللہ کسی جان کو اُس کی طاقت سے زیادہ تکلیف نہیں دیتا
	۳۔ انسانیت کی خدمت اسلام کا جوہر ہے

Hifz-e-Ahadith

(Memorization of the sayings of the Holy Prophet^{sa})

QUALIFICATION CRITERIA

- This competition will be held at **National level**.
- Qualifying round at the local or regional level will not be necessary to participate at the National level.
- This competition will be open to all Atfal.

RULES FOR HIFZ-E-AHADITH

- The judge reserves the right to ask a participant any Hadith and its English translation from the Syllabus.
- A participant may take up to 10 seconds before answering.

MARKS WILL BE AWARDED FOR

- Pronunciation
- Memorization
- Translation

Syllabus

MAYAR-E-KABEER	All 40 Ahadith with translation.
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Importance of Taqwaa

Khair-uz- zadiit taqwa

خَيْرُ الزَّادِ التَّقْوَى

The best provision for the journey to the Hereafter is righteousness.

True Wealth

Al-ghinaa Ghinan nafs

الْغِنَى غِنَى النَّفْسِ

True wealth is the wealth of the heart.

Importance of Motives

Inna-mal A'amaalu bin-niyyaat

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

Deeds are judged by motives.

Abuse is a Sin

Sibaab-ul-Muslimi fusooq.

سَبَابُ الْمُسْلِمِ فُسُوقٌ

Verbal abuse of a Muslim is an evil.

Show Mercy to Others

Man la Yerham, laa Yurham.

مَنْ لَا يَرْحَمُ لَا يُرْحَمُ

The one who doesn't show mercy will not be shown mercy.

Learning and Teaching of the Holy Qur'an

*Khairu-kum man Ta'allamul Qur'aana
wa 'Allamahu.*

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

The best among you is the one who learns the Qur'an and teaches it to others.

Modesty is All Virtue

Al-Hayaau Khairun Kulluhu.

الْحَيَاءُ خَيْرٌ كُلُّهُ

Modesty is the best virtue.

Learns From Other

As-Sa'eedu maw-wwu'iza bi-ghairi-hi.

السَّعِيدُ مَنْ وُعِظَ بِغَيْرِهِ

A pious person learns from other (person's mistakes).

Against Hearsay

Laysal- Khabaru Kal Mu'aayanati.

لَيْسَ الْخَبْرُ كَالْمُعَايَنَةِ

Hearing is not like seeing.

We Are Equal

An-Naasu ka Asnaa-nil- Musht.

النَّاسُ كَأَسْنَانِ الْمِشْطِ

People are like the teeth of a comb.

Seek help in Secret

Ista'eenoo 'Alal-Ha-waa'iji bil Kitman.

اسْتَعِينُوا عَلَى الْحَوَائِجِ بِالْكِتْمَانِ

To fulfil your need, seek help in secret.

Defending Property

*Man Qutila Doona Maa-li-hi, fa-huwa
Sha-heed.*

مَنْ قُتِلَ دُونَ مَالِهِ فَهُوَ شَهِيدٌ

The one who dies protecting their property is a martyr.

War

Al-Harbu Khud'a.

الْحَرْبُ خُدْعَةٌ

War is the name of tactics.

A Muslim is a Mirror

Al-Muslimu, Mir'aatul Muslim.

الْمُسْلِمُ مِرْآةُ الْمُسْلِمِ

A Muslim is a mirror of another Muslim.

When consulted

Al-Mustashaaru Mu'taman.

الْمُسْتَشَارُ مُؤْتَمَنٌ

A person who is consulted becomes a trustee.

Honour the Trust

Al-Majaa-lisu bil-Amaa-na.

الْمَجَالِسُ بِالْأَمَانَةِ

Proceedings of meetings are a trust.

Love's Company

Al-Mar'u ma'a man Ahabba.

الْمَرْءُ مَعَ مَنْ أَحَبَّ

A person is with the one who he loves.

Think before You Speak

Al-ba-laa'u Mu-wakka-lun bil-Man-tiq.

الْبَلَاءُ مَوْكَلٌ بِالْمَنْطِقِ

Talking without thinking can result in trouble.

Be Moderate

Khairul Umoori Aw-satu-ha.

خَيْرُ الْأُمُورِ أَوْسَطُهَا

Best work is one that is done in moderation.

Urging to do Good

Ad-Daal-lu 'Alal Khairi Ka faa'ili-hee.

الِدَّالُّ عَلَى الْخَيْرِ كَفَاعِلِهِ

The one who urges to do good, gets the reward like the doer.

Promise of a Believer

'Idda-tul Mu'mini ka Akh-dhil Kaff.

عِدَّةُ الْمُؤْمِنِ كَأَخْذِ الْكَفِّ

The promise of a believe is as certain as things in the hand.

Deceit

Laisa minnaa man Ghassha-naa.

لَيْسَ مِنَّا مَنْ غَشَّانَا

The one who deceives us is not from us.

Real Chief

Sayyi-dul Qawmi Khaadimu hum.

سَيِّدُ الْقَوْمِ خَادِمُهُمْ

The leader of the people is one who serves them.

Be Thankful to People

Laa yash-kur-ullaaha mallaa yashkur-un Naas.

لَا يَشْكُرُ اللَّهُ مَنْ لَا يَشْكُرُ النَّاسَ

One who is not thankful to people is not thankful to Allah.

The Upper Hand

Al-Yadul 'Ulyaa, Khairum minal Yadis Suflaa.

الْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلَى

The upper hand is better than the lower hand

(The hand that give is better than the hand that receives.)

Repentance from Sins

At-taibu mina-Zambi kaman Laa Zamba laho.

التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ

A person who sincerely repents for their sins becomes like one who has never sinned.

Respect for Visitors

Izaa Jaa'akum Kareemul Qaw-min Fa Akri mooh.

إِذَا جَاءَكُمْ كَرِيمٌ قَوْمٍ فَأَكْرِمُوهُ

When some respected person of another nation visits you, give respect to him.

Voiding False Oaths

Al-Yameenul Faajiratu, Tada'ud Diyaara Balaqi'a.

الْيَمِينُ الْفَاجِرَةُ تَدْعُ الدِّيَارَ بَلَاقِعَ

The false oath causes the places of abode to become void.

Importance of Sadaqah

*Ittaqun Naara, Walaw bishiqqi
Tamratin.*

اتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ

Save yourself from Hell, even if it be by giving a fragment of a date (as *sadaqah*)

World for Believers and Non-believers

*Ad-Dunya Sijnul lil-Mu'mini, wa
Jannatun lil-Kaafir.*

الدُّنْيَا سِجْنٌ لِلْمُؤْمِنِ وَجَنَّةٌ لِلْكَافِرِ

This world is a prison for the righteous believers and heaven for a non-believer.

Taking back a Gift

*Ar-Raji'u fee Hibatihi, Kar Raji'u fee
Qai'ih.*

الرَّاجِعُ فِي هِبَتِهِ كَالرَّاجِعِ فِي قَيْئِهِ

The one who takes back his gift is like the one who licks his own vomit.

Hasten to Make Peace

*Laa Yahillu li Mu'minin Ayynahjura
Akhaahu Fawqa Thalaathati Ayyaam.*

لَا يَحِلُّ لِمُؤْمِنٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثَةِ أَيَّامٍ

It is no permissible for a Muslim to sever relations with another Muslim brother for more than three days.

Avoid suspicion

*Iyyaakum waz Zanna fa Innaz Zanna
Akzabul Hadith.*

إِيَّاكُمْ وَالظَّنَّ فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ

Avoid suspicion because suspicion is the worst form of falsehood.

Spread Salam

Afshus Salaaa-ma Bay-nakum.

أَفْشُوا السَّلَامَ بَيْنَكُمْ

Spread Salaam (greeting of peace) on each other.

Cleanliness

At-Tuhooru Shatrul Eemaan.

الطُّهُورُ شَطْرُ الْإِيمَانِ

Cleanliness is part of faith.

Jealousy

*Iyyaakum wal Hasada, Fa innal Hasada
Ya'kulul Hasanaat.*

إِيَّاكُمْ وَالْحَسَدَ فَإِنَّ الْحَسَدَ يَأْكُلُ الْحَسَنَاتِ

Beware of jealousy, jealousy consumes virtue.

Status of Mothers

Al-Jannatu Tahta Aqdaamil Ummahaat.

الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ

Paradise lies under the feet of your mother.

Etiquette of Eating

Kul bi Yameenika wa mimmaa Yaleek.

كُلْ بِيَمِينِكَ وَمِمَّا يَلِيكَ

Eat with your right hand, and eat from that which is in-front of you.

boycott

Laa Yadkhulul Jannata Qaati.

لَا يَدْخُلُ الْجَنَّةَ قَاتِعٌ

One who boycotts will not enter paradise.

True Believer

*Laa U'minu Ahadukum, Hatta Uhibbu li
Akheehi maa Uhibba li Nafsih.*

لَا يُؤْمِنُ مِنْ أَحَدِكُمْ حَتَّى يُحِبُّ لِأَخِيهِ مَا يُحِبُّ
لِنَفْسِهِ

None amongst you can be a true believer unless he likes for his brother what he likes for himself.

Hifz-e-Ad'iyya

(Memorization of Prayers)

QUALIFICATION CRITERIA

- This competition will be held at **local, regional and national level**.
- **Top three** Atfal will qualify onward from local to regional level.
- **Top three** from regional to national competitions.

RULES FOR HIFZ-E-AD'IYYA

- The judge reserves the right to ask a participant any Prayer and its English translation from the Syllabus.
- A participant may take up to 10 seconds before answering.

MARKS WILL BE AWARDED FOR

- Pronunciation
- Memorization
- Translation

Syllabus

MAYAR-E-KABEER	All 30 prayers with English translation.
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1 - Prayer for Parents

Rabbir Hamhumaa Kamaa

رَبِّ اَرْحَمُهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا

Rabbaa-yaanee Sagheeraa.

O my Lord! Have mercy on them as they nourished me in my childhood!

2 - Prayer for Increase in Knowledge

Rabbi Zidnee 'ilmaa.

رَبِّ زِدْنِي عِلْمًا

O my Lord! Increase me in knowledge!

3 - Prayer to get rid of Affliction

*Annee massani-yaddurru wa anta
'arha-mur-raahimeen*

اِنِّي مَسَّنِيَ الضُّرُّ وَاَنْتَ اَرْحَمُ الرَّاحِمِينَ

Affliction has touched me and Thou are the most Merciful of all who show mercy!

4 – Prayer for getting into a Vehicle

*Bismi-Llahi majray-haa wa mursaa-
haa, inna rabbee la-ghafoorur-raheem*

بِسْمِ اللَّهِ مَجْرَهَا وَ مَرْسَهَا إِنَّ رَبِّي لَغَفُورٌ
رَّحِيمٌ

In the name of Allah be its course and its mooring. My Lord is surely Most Forgiving, Merciful.

5 – Prayer to Put on a new Dress

*Allaahumma lakal Hamdu kamaa
Kasaota-neehee.*

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا كَسَوْتَنِيهِ

O Allah! All praise belongs to You. Who gave me this new dress.

6 – Prayer to Control One's Anger

*Allahummagh-fir-lee dhambee wa adh-
hib ghaiza qalbee wa a-jirnee minash-
shaitaa-nirrajeem*

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَأَذْهِبْ غَيْظَ قَلْبِي وَأَجِرْنِي
مِنَ الشَّيْطَانِ الرَّجِيمِ

O Allah! Forgive my sins and relieve my hear of my anger and take me in Your protection against the accused Satan.

7 – Prayer on Going to Bed

Allaahumma Bismika Amootu wa Ahyaa.

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيِي

O Allah! In your name I die (sleep) and I become alive (awake)!

8 – Prayer on Waking Up

Alhamdu li-Llahil-ladhee ahyanaa ba`da maa amaata-naa wa ilai-hin-nushoor الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

All praise belongs to Allah, Who brought us back to life (woke us up), after causing us to die (sleep), and to Him will we return!

9 – Prayer on Entering a Washroom

Allah-umma innee a`oodhobika minal-khubthi wal khabaa-'ithi اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ

O Allah! I seek your refuge from all sorts of (physically and spiritually) filth and harmful things.

10 - Prayer on Exiting a Washroom

Alhamdu-liLlahilla-dhee adhhaba-`annil-adhaa wa `aafaa-nee الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِّي الْأَذَى وَعَافَانِي

All praise belongs to Allah, Who saved me from harm and has kept me in good health!

11 – Prayer on Leaving your Home

Bismillaahi Tawakkaltu `Alallaahi wa laa Haula wa laa Quwwata illaa billaahi. بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

In the name of Allah (I leave my house) and I put my trust in Allah. No (one has) power (to be safe from the sins) and no (one has) strength (to do good) except with (the help of) Allah.

12 – Prayer on Entering you Home

Allahumma innee as-aluka khairal mau-laji wa khairal makh-raji bismiLlah-i walajnaa wa `al-Allahi rabba-naa tawakkal-naa

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوْلَجِ وَ خَيْرَ الْمَخْرَجِ - بِسْمِ اللَّهِ وَلَجْنَا وَ عَلَى اللَّهِ رَبَّنَا تَوَكَّلْنَا

O Allah! I supplicate You to grant me the best of entries and the best of exits.

In the name of Allah, our Lord, we put our complete trust!

13 – Prayer on Entering in a Mosque

BismiLlah-issa-laatu wassalaamu `alaa rasool-iLlahi Allahummagh-fir-lee dhunoobee waftah-lee abwaaba rah-matika

بِسْمِ اللَّهِ الصَّلَاةُ وَ السَّلَامُ عَلَى رَسُولِ اللَّهِ - اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

In the name of Allah (I enter). All blessings and peace be upon the Prophet^{sa} of Allah.

O Allah! Forgive me my sins and open the doors of Your mercy upon me.

14 – Prayer on Leaving a Mosque

BismiLlah-issa-laatu wassalaamu `alaa rasool-iLlahi Allahummagh-fir-lee dhunoobee waftah-lee abwaaba fadlika

بِسْمِ اللَّهِ الصَّلَاةُ وَ السَّلَامُ عَلَى رَسُولِ اللَّهِ - اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَ افْتَحْ لِي أَبْوَابَ فَضْلِكَ

In the name of Allah (I enter). All blessings and peace be upon the Prophet^{sa} of Allah.

O Allah! Forgive me my sins and open the doors of Your blessings upon me.

15 – Prayer on Finishing Meal

Alhamdu liLlah-illadhee at- `ama-naa wa saqaa-naa waja`alanaa minal-muslimeen الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مِنَ الْمُسْلِمِينَ

All praise belongs to Allah, Who provided us with food and drink and enabled us to be Muslims (submissive to Allah)

16 – Prayer to Avert Punishment of Hell

Rabbanasrif `Annaa `Azaaba Jahnnam. Inna `Azaabahaa Kaana Gharaamaa. رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ - إِنَّ عَذَابَهَا كَانَ غَرَامًا

O our Lord! Avert from us the punishment of Hell; because the punishment thereof is a lasting torment.

17 – Prayer for a Righteous End of Life

Rabbanaa Afrigh `Alainaa Sabran wa Tawaffanaa Muslimeen. رَبَّنَا افْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ

O our Lord! Pour forth upon us steadfastness and cause us to die resigned unto Thee.

18 – Prayer for Mercy and Forgiveness

Rabbighfir warham wa Anta Khairur Raahimeen. رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

My Lord! Forgive and have mercy. And Thou are the Best of those who show mercy.

19 – Prayer against being left childless

*Rabbi Laa Tazarnee Fardan wa Anta
Khairul Waaritheen.*

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

My Lord! Leave me not childless, and Thou are the Best of inheritors.

20 – Prayer for Allah's Mercy

*Rabbanaa Zalamnaa Anfusanaa wa
Illam Taghfir lanaa wa Tarhamnaa
Lnakoonanna minal Khasireen.*

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا
لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

Our Lord! We have wronged ourselves; and if Thou forgive us not and have not mercy on us, we shall surely be of the lost.

21 – Prayer Against Losing Divine Guidance

*Rabbanaa Laa Tuzigh Quloobanaa
Ba'da iz Hadaitanaaw a Hablanaa
milladunka Rahmah. Innaka Antal
Wahhaab.*

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ
لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

O our Lord! Let not our hearts become perverse after Thou have guided us; and bestow on us mercy from Thyself. Surely, Thou alone are the Bestower.

22 – Prayer for Steadfastness and Allah's Help

*Rabbanaa Afrigh 'Alaina Sabran wa
Thabbit Aqdaamanaa wan-surnaa 'Alal
Qaumil Kaafireen.*

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا
عَلَى الْقَوْمِ الْكَافِرِينَ

O our Lord! Pour forth steadfastness upon us and make our steps firm, and help us against the disbelieving people.

23 – Prayer In Restlessness and Distress

Allaahummas-tur 'Auraatinaa wa Aamirrao 'aatinaa. اللَّهُمَّ اسْتُرْ عَوْرَاتِنَا وَأَمِنْ رَوْعَاتِنَا.

O Allah! Cover our weaknesses and relieve us of our restlessness.

24 – Prayer for Recovery from illness

Bismillaahil Kafee. Bismillaahish Shaafee. Bismillaahil Ghafoorur Raheem. Bismillaahil Barril Kareem. Yaa Hafeezu, Yaa 'Azeezu, Yaa Rafeequ, Yaa Waliwwu! Ishfinee. بِسْمِ اللَّهِ الْكَافِي - بِسْمِ اللَّهِ الشَّافِي - بِسْمِ اللَّهِ الْغَفُورُ الرَّحِيمِ - بِسْمِ اللَّهِ الْبَرِّ الْكَرِيمِ - يَا حَفِيظُ! يَا عَزِيزُ! يَا رَفِيقُ! يَا وَلِيَّ اشْفِنِي.

In the name of Allah (I seek help), the Sufficient. In the name of Allah, the Healer.

In the name of Allah, the All Forgiving, the Merciful. In the name of Allah, the Benign, the Generous. O Protector! O Mighty! O Companion! O Friend! Heal me.

25 – Prayer for Protection against Enemy

Rabbi Kullu Shai-in Khaadimuka. Rabbi Fahfiznee, wan-surnee war-hamnee. رَبِّ كُلِّ شَيْءٍ خَادِمِكَ رَبِّ فَاحْفَظْنِي وَأَنْصُرْنِي وَارْحَمْنِي.

O my Lord! Everything is Your servant. O my Lord! Protect me, help me, and have mercy on me.

26 – Prayer to become Pious

Rabbi Azhib 'Annir Rijsa wa Tahhirnee Tatheeraa. رَبِّ اذْهَبْ عَنِّي الرَّجْسَ وَطَهِّرْني تَطْهِيرًا.

O Lord! Cleanse me of dirt and purify me completely.

27 – Prayer for Success in Calling to Allah

Rabbi Arinee Kaifa Tuhyil Mautaa. Rabbighfir war-Ham minas Samaai.
 رَبِّ ارِنِي كَيْفَ تُحْيِي الْمَوْتَى- رَبِّ اغْفِرْ وَارْحَمْ
 مِّنَ السَّمَاءِ-

O my Lord! Show me how You give life to the dead. O my Lord! Grant me Your forgiveness and Mercy.

28 – Prayer to Achieve Allah's Blessings

Rabbi Innee Limaa Anzalta iliyya min Khairin Faqeer.
 رَبِّ اِنِّي لِمَا اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ-

My Lord! A beggar I am of whatever good Thou bestows on me.

29 – Prayer after Having a Feast

Allaahumma Barik Lahum Feehaa Maa Razaqta-hum, waghfir-lahum, war-Hamhum.
 اَللّٰهُمَّ بَارِكْ لَهُمْ فِيْهَا مَا رَزَقْتَهُمْ وَ اغْفِرْ لَهُمْ وَ ارْحَمْهُمْ-

O Allah! Proper them with what You have provided them and forgive them and have mercy on them.

30 – Prayer on Observing the New Moon

Allaahumma Ahillahoo 'Alainaa bil-Amni wal-eemaani, was-Salaamati wal-Islaami. Rabbee wa Rabbuka-Ilaah.
 اَللّٰهُمَّ اِهْلِلْهُ عَلَيْنَا بِالْاَمْنِ وَالْاِيْمَانِ وَالسَّلَامَةِ وَالْاِسْلَامِ رَبِّيُّ وَرَبُّكَ اللهُ-

O Lord! Let this moon rise upon us in peace, faith, security and Islam. Allah is my Lord as well as yours.

Qaseedah

QUALIFICATION CRITERIA

- This competition will be held at national level.

RULES FOR QASEEDAH

- The judge reserves the right to ask a participant any portion from the assigned Syllabus.
- A participant may take up to 10 seconds before starting their answer.

MARKS WILL BE AWARDED FOR

- Pronunciation
- Memorization

Syllabus

This competition will be held at national level.

MAYAR-E-KABEER	First 25 couplets of Al-Qaseedah.
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يَا عَيْنَ فَيْضِ اللَّهِ وَالْعِرْفَانَ يَسْعَى إِلَيْكَ الْخَلْقُ كَالظَّنَانِ 1

Yaa 'Aina Fadhillaahi wal-'Irfaanee
Yas'aa ilaikal Khalqu kaz-Zam'aanee.

يَا بَحْرَ فَضْلِ الْمُنْعِمِ الْمَنَّانِ تَهْوَى إِلَيْكَ الزُّمَرُ بِالْكَيْزَانِ 2

Yaa Bahra Fadhlil Mun'imil Mannaanee
Tahwee ilikaz Zumaru bil-Keezaanee.

يَا شَمْسَ مُلْكِ الْحُسْنِ وَالْإِحْسَانِ نَوَّرَتْ وَجْهَ الْبَرِّ وَالْعُمَرَانَ 3

Yaa Shamsa Mulkil Husni wal-Ihsaanee
Nawwarta Wajhal Barri wal-'Umraanee.

قَوْمٌ رَأَوْكَ وَأُمَّةٌ قَدْ أُخْبِرَتْ مِنْ ذَلِكَ الْبَدْرِ الَّذِي أَصْبَانِي 4

Qaumun Ra'aoka wa Ummatun Qad Ukhbirat
Min Zaalikal Badrillazee Asbaanee.

يَبْكُونَ مِنْ ذِكْرِ الْجَمَالِ صَبَابَةً وَتَأَلَّمُوا مِنْ لَوْعَةِ الْهَجْرَانِ 5

Yabkoona min Zikril Jamaali Sabaabatan
Wa Ta'allumam mil lau'atil Hijraanee

6 وَأَرَى الْقُلُوبَ لَدَى الْحَنَاجِرِ كُرْبَةً وَأَرَى الْغُرُوبَ تُسِيلُهَا الْعَيْنَانِ

Wa Aral Qulooba ladal Hanaajiri Kurbatan
Wa Aral Ghuroobatu seeluhal 'Ainaanee.

7 يَا مَنْ غَدَا فِي نُورِهِ وَضِيَّائِهِ كَا النَّيِّرِينَ وَنُورِ الْمَلَوَانَ

Yaa man Ghadaa fee Noorihee wa Dhiyaa'ihee
Kan-nayyiraini wa Nuwwaril Malawaanee.

8 يَا بَدْرَنَا يَا آيَةَ الرَّحْمَنِ أَهْدَى الْهُدَاةِ وَأَشْجَعَ الشُّجْعَانَ

Yaa Badranaa Yaa Aayatar Rahmaanee
Ahdal Hudaati wa Ashja'ash Shuj'aanee.

9 إِنِّي أَرَى فِي وَجْهِكَ الْمُتَهَلِّلِ شَأْنَا يَفُوقُ شَمَائِلِ الْإِنْسَانِ

Innee Araa fee Wajhikal Mutahal-lilee
Sha'na-iyya-fooqu Shamaailil Insaanee.

10 وَقَدْ اقْتَفَاكَ أُولُو النَّهْيِ وَبِصِدْقِهِمْ وَدَعَا تَذَكَّرَ مَعَهُدِ الْأَوْطَانِ

Wa Qadiqtafaaka Ulunnuhaa wa bi-Sidqihim
Wa Da'oo Tazakkura Ma'hadil Autaanee.

11 قَدْ اثْرُوكَ وَفَارَقُوا أَحْبَابَهُمْ وَتَبَاعَدُوا مِنْ حَلْقَةِ الْإِخْوَانِ

Qad Aatharooka wa Faaraqoo Ahbaaba-hum
Wa tabaa'adoo min Halqatil Ikhwaanee.

12 قَدْ وَدَّعُوا أَهْوَاءَهُمْ وَنَفُوسَهُمْ وَتَبَرَّعُوا مِنْ كُلِّ نَشَبٍ فَإِنْ

Qad Wadda'oo Ahwaa'ahum wa Nufoosa-hum
Wa Tabarra'oo min kulli Nashabin Faanee.

ظَهَرَتْ عَلَيْهِمْ بَيِّنَاتُ رَسُولِهِمْ 13
فَتَمَزَّقَ الْأَهْوَاءُ كَالْأَوْثَانِ

Zaharat 'Alaihim Bayyinaatu Rasoolihim
Fatmazzaqal Ahwaa-ukal Authaane.

فِي وَقْتِ تَرْوِيْقِ الْيَالِي نُورُوا 14
وَاللَّهُ نَجَاهُمْ مِنَ الطُّوفَانِ

Fee Waqti Tarweeqil Layaalee Nuwwiroo
Wallaahu Najjaa-hum minat Toofaane.

قَدْ هَاضَهُمْ ظُلْمُ الْإِنْسِ وَضِيْبُهُمْ 15
فَتَثَبَّتُوا بِعِنَايَةِ الْمَنَّانِ

Qad Hadha-hum Zulmul-Unaasi wa Dhaimu-hum
Fatathabbatoo bi-'Inaayatil Mannaane.

نَهَبَ النَّامُ نَشُوبَهُمْ وَعَقَارَهُمْ 16
فَتَهَلَّلُوا بِجَوَاهِرِ الْفُرْقَانِ

Nahabil-liaamu Nushooba-hum wa 'Aqaara-hum
Fatahallaloo bi-Jawaahiril Fuqaane.

كَسَحُوا بِيُوتَ نَفُوسِهِمْ وَتَبَادَرُوا 17
لِتَمْتَعَ الْإِيْقَانِ وَالْإِيْمَانِ

Kasahoo Buyoota Nufoossi-him wa Tabaadaroo
Litamattu'il Eeqaane wal-Eemaani.

قَامُوا بِأَقْدَامِ الرَّسُولِ بِغَزْوِهِمْ 18
كَالْعَاشِقِ الْمَشْغُوفِ فِي الْمَيْدَانِ

Qaamoo bi-iqdaamir Rasooli bi-Ghazwihim
Kal-'Aashiqil Mashghoofi Fil-Maidaane.

فَدَمُ الرِّجَالِ لِيَصْدُقِهِمْ فِي حُبِّهِمْ 19
تَحْتَ السُّيُوفِ أَرِيْقَ كَالْقُرْبَانَ

Fadamur Rijaali Li-Sidqihim fee Hubbi-him
Tahtas-Suyoofti Ureeqa kal-Qurbaanee.

جَاءُوكَ مِنْهُوْبَيْنَ كَالْعُرْيَانِ فَسَتَرْتَهُمْ بِمَلَا حِفِّ الْإِيْمَانِ 20

Jaau'uka Manhoo-beena Kal-'Uryaanee
Fasatarta-hum bi-Malaahifil Eemaanee.

صَادَفْتَهُمْ قَوْمًا كَرُوْثٍ ذِلَّةً فَجَعَلْتَهُمْ كَسَبِيْكَةِ الْعُقْيَانِ 21

Saadaftahum Qauman Karawthin Zillatan
Faja'alta-hum kasabeeka-til 'Iqyaanee

حَتَّىٰ أَنْشَىٰ بُرُكَيْثِلِ حَدِيْقَةٍ عَذَّبَ الْمَوَارِدِ مُثْمِرِ الْأَعْصَانِ 22

Hattan Thanaa Barrun Kamithli Hadeeqatin
'Azbil Mawaaridi Muthmiril Aghsaanee.

عَادَتْ بِلَادُ الْعَرَبِ نَحْوَ نَضَارَةٍ بَعْدَ الْوَجِيْ وَ الْمَحْلِ وَالْخُسْرَانِ 23

'Aadat Bilaadul 'Arabi Nahwa Nadhaa-ratin
Ba'dal Wajhaa wal-Mahli wal-Khusraanee.

كَانَ الْحِجَازُ مَغَازِلَ الْغِزْلَانِ فَجَعَلْتَهُمْ فَاْنِيْنَ فِي الرَّحْمَانِ 24

Kaanal Hijaazu Mghaazilal Ghizlaanee
Faja'alta-hum Faaneena fir-Rahmaanee.

شَيْئَانِ كَانَ الْقَوْمُ عُمِيًّا فِيْهِنَّ حَسُو الْعُقَارِ وَ كَثْرَةُ النِّسْوَانِ 25

Shaiaani Kaanal Qaumu 'Umyan Feehimaa
Hasul 'Uqaari wa Kathratun Niswaanee.